

STATE OF IDAHO  
DEPARTMENT OF HEALTH AND WELFARE  
SUMMARY OF PUBLIC ASSISTANCE PAYMENTS BY COUNTY AND REGION

FEBRUARY, 2002

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**STATE SUPPLEMENT CASES  
(AID TO THE AGED, BLIND AND DISABLED)**

| REGION/<br>COUNTY   | PAID THIS MONTH<br>FOR PRIOR MONTHS |                | PAID THIS MONTH<br>FOR THIS MONTH |                  |                  | TOTAL PAID THIS MONTH |                  |
|---------------------|-------------------------------------|----------------|-----------------------------------|------------------|------------------|-----------------------|------------------|
|                     | CASES                               | AMOUNT         | CASES                             | AMOUNT           | AVERAGE<br>GRANT | UNDUP<br>CASES        | TOTAL            |
| <b>REGION 1</b>     |                                     |                |                                   |                  |                  |                       |                  |
| BENEWAH             | 3                                   | \$157          | 167                               | \$8,105          | \$48.53          | 167                   | \$8,261          |
| BONNER              | 4                                   | \$263          | 355                               | \$17,019         | \$47.94          | 355                   | \$17,282         |
| BOUNDARY            | 3                                   | \$1,117        | 140                               | \$8,515          | \$60.82          | 142                   | \$9,631          |
| KOOTENAI            | 18                                  | \$2,210        | 977                               | \$47,045         | \$48.15          | 978                   | \$49,255         |
| SHOSHONE            | 4                                   | \$303          | 343                               | \$17,104         | \$49.87          | 343                   | \$17,408         |
| <b>REG. 1 TOTAL</b> | <b>32</b>                           | <b>\$4,050</b> | <b>1,982</b>                      | <b>\$97,787</b>  | <b>\$49.34</b>   | <b>1,985</b>          | <b>\$101,838</b> |
| <b>REGION 2</b>     |                                     |                |                                   |                  |                  |                       |                  |
| CLEARWATER          | 0                                   | \$0            | 131                               | \$5,998          | \$45.78          | 131                   | \$5,998          |
| IDAHO               | 1                                   | \$52           | 274                               | \$18,076         | \$65.97          | 274                   | \$18,128         |
| LATAH               | 3                                   | \$206          | 182                               | \$9,893          | \$54.36          | 183                   | \$10,099         |
| LEWIS               | 0                                   | \$0            | 77                                | \$3,077          | \$39.96          | 77                    | \$3,077          |
| NEZ PERCE           | 2                                   | \$84           | 525                               | \$26,862         | \$51.17          | 526                   | \$26,947         |
| <b>REG. 2 TOTAL</b> | <b>6</b>                            | <b>\$342</b>   | <b>1,189</b>                      | <b>\$63,906</b>  | <b>\$53.75</b>   | <b>1,191</b>          | <b>\$64,248</b>  |
| <b>REGION 3</b>     |                                     |                |                                   |                  |                  |                       |                  |
| ADAMS               | 0                                   | \$0            | 23                                | \$1,394          | \$60.61          | 23                    | \$1,394          |
| CANYON              | 26                                  | \$5,882        | 1,369                             | \$98,996         | \$72.31          | 1,371                 | \$104,879        |
| GEM                 | 3                                   | \$157          | 154                               | \$7,822          | \$50.79          | 154                   | \$7,978          |
| OWYHEE              | 1                                   | \$157          | 69                                | \$3,638          | \$52.72          | 69                    | \$3,794          |
| PAYETTE             | 3                                   | \$345          | 206                               | \$12,815         | \$62.21          | 206                   | \$13,160         |
| WASHINGTON          | 3                                   | \$137          | 124                               | \$6,088          | \$49.10          | 124                   | \$6,225          |
| <b>REG. 3 TOTAL</b> | <b>36</b>                           | <b>\$6,678</b> | <b>1,945</b>                      | <b>\$130,753</b> | <b>\$67.23</b>   | <b>1,947</b>          | <b>\$137,430</b> |
| <b>REGION 4</b>     |                                     |                |                                   |                  |                  |                       |                  |
| ADA                 | 40                                  | \$6,611        | 1,542                             | \$87,633         | \$56.83          | 1,546                 | \$94,244         |
| BOISE               | 1                                   | \$80           | 15                                | \$648            | \$43.19          | 15                    | \$728            |
| ELMORE              | 2                                   | \$84           | 365                               | \$18,861         | \$51.67          | 365                   | \$18,945         |
| VALLEY              | 0                                   | \$0            | 129                               | \$6,846          | \$53.07          | 129                   | \$6,846          |
| <b>REG. 4 TOTAL</b> | <b>43</b>                           | <b>\$6,776</b> | <b>2,051</b>                      | <b>\$113,988</b> | <b>\$55.58</b>   | <b>2,055</b>          | <b>\$120,764</b> |

STATE OF IDAHO  
DEPARTMENT OF HEALTH AND WELFARE  
SUMMARY OF PUBLIC ASSISTANCE PAYMENTS BY COUNTY AND REGION

FEBRUARY, 2002

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**STATE SUPPLEMENT CASES  
(AID TO THE AGED, BLIND AND DISABLED)**

| REGION/<br>COUNTY   | PAID THIS MONTH<br>FOR PRIOR MONTHS |                 | PAID THIS MONTH<br>FOR THIS MONTH |                  |                  | TOTAL PAID THIS MONTH |                  |
|---------------------|-------------------------------------|-----------------|-----------------------------------|------------------|------------------|-----------------------|------------------|
|                     | CASES                               | AMOUNT          | CASES                             | AMOUNT           | AVERAGE<br>GRANT | UNDUP<br>CASES        | TOTAL            |
| <b>REGION 5</b>     |                                     |                 |                                   |                  |                  |                       |                  |
| BLAINE              | 1                                   | \$20            | 20                                | \$1,144          | \$57.20          | 20                    | \$1,164          |
| CAMAS               | 0                                   | \$0             | 3                                 | \$147            | \$48.88          | 3                     | \$147            |
| CASSIA              | 1                                   | \$33            | 181                               | \$8,898          | \$49.16          | 181                   | \$8,931          |
| GOODING             | 1                                   | \$70            | 78                                | \$2,879          | \$36.91          | 78                    | \$2,950          |
| JEROME              | 1                                   | \$70            | 109                               | \$5,059          | \$46.41          | 109                   | \$5,129          |
| LINCOLN             | 0                                   | \$0             | 17                                | \$799            | \$47.03          | 17                    | \$799            |
| MINIDOKA            | 2                                   | \$40            | 153                               | \$7,811          | \$51.06          | 153                   | \$7,852          |
| TWIN FALLS          | 13                                  | \$1,838         | 509                               | \$24,620         | \$48.37          | 509                   | \$26,457         |
| <b>REG. 5 TOTAL</b> | <b>19</b>                           | <b>\$2,072</b>  | <b>1,070</b>                      | <b>\$51,357</b>  | <b>\$48.00</b>   | <b>1,070</b>          | <b>\$53,429</b>  |
| <b>REGION 6</b>     |                                     |                 |                                   |                  |                  |                       |                  |
| BANNOCK             | 18                                  | \$1,984         | 912                               | \$53,155         | \$58.28          | 912                   | \$55,138         |
| BEAR LAKE           | 0                                   | \$0             | 43                                | \$1,801          | \$41.88          | 43                    | \$1,801          |
| BINGHAM             | 6                                   | \$346           | 376                               | \$21,142         | \$56.23          | 376                   | \$21,488         |
| CARIBOU             | 1                                   | \$51            | 30                                | \$1,575          | \$52.49          | 30                    | \$1,626          |
| FRANKLIN            | 0                                   | \$0             | 62                                | \$3,377          | \$54.48          | 62                    | \$3,377          |
| ONEIDA              | 0                                   | \$0             | 19                                | \$770            | \$40.54          | 19                    | \$770            |
| POWER               | 0                                   | \$0             | 47                                | \$2,732          | \$58.12          | 47                    | \$2,732          |
| <b>REG. 6 TOTAL</b> | <b>25</b>                           | <b>\$2,381</b>  | <b>1,489</b>                      | <b>\$84,552</b>  | <b>\$56.78</b>   | <b>1,489</b>          | <b>\$86,933</b>  |
| <b>REGION 7</b>     |                                     |                 |                                   |                  |                  |                       |                  |
| BONNEVILLE          | 7                                   | \$943           | 683                               | \$39,615         | \$58.00          | 684                   | \$40,558         |
| BUTTE               | 1                                   | \$52            | 31                                | \$1,828          | \$58.96          | 31                    | \$1,880          |
| CLARK               | 0                                   | \$0             | 2                                 | \$66             | \$33.14          | 2                     | \$66             |
| CUSTER              | 0                                   | \$0             | 21                                | \$980            | \$46.68          | 21                    | \$980            |
| FREMONT             | 0                                   | \$0             | 68                                | \$4,198          | \$61.74          | 68                    | \$4,198          |
| JEFFERSON           | 3                                   | \$532           | 83                                | \$5,660          | \$68.20          | 83                    | \$6,193          |
| LEMHI               | 1                                   | \$32            | 83                                | \$4,561          | \$54.95          | 83                    | \$4,593          |
| MADISON             | 0                                   | \$0             | 78                                | \$3,626          | \$46.48          | 78                    | \$3,626          |
| TETON               | 0                                   | \$0             | 15                                | \$868            | \$57.85          | 15                    | \$868            |
| <b>REG. 7 TOTAL</b> | <b>12</b>                           | <b>\$1,560</b>  | <b>1,064</b>                      | <b>\$61,401</b>  | <b>\$57.71</b>   | <b>1,065</b>          | <b>\$62,961</b>  |
| <b>STATE TOTAL</b>  | <b>173</b>                          | <b>\$23,859</b> | <b>(see note) 10,790</b>          | <b>\$603,744</b> | <b>\$55.95</b>   | <b>10,802</b>         | <b>\$627,603</b> |

Beginning in July 2001, the Department started paying a cash supplement to some long term care residents. The payment is usually \$10.00, but may be more to assure a total of \$40.00 Source: EPICS HWLR320P-1

STATE OF IDAHO  
DEPARTMENT OF HEALTH AND WELFARE  
SUMMARY OF PUBLIC ASSISTANCE PAYMENTS BY COUNTY AND REGION

FEBRUARY, 2002

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**TEMPORARY ASSISTANCE FOR FAMILIES IN IDAHO (TAFI)**

| REGION/<br>COUNTY   | PAID THIS MONTH<br>FOR PRIOR MONTHS |                | PAID THIS MONTH FOR THIS MONTH |                        |                    |                     |                  |                       |                              | TOTAL PAID<br>THIS MONTH |                  |
|---------------------|-------------------------------------|----------------|--------------------------------|------------------------|--------------------|---------------------|------------------|-----------------------|------------------------------|--------------------------|------------------|
|                     | NO. OF<br>CASES                     | AMT<br>PAID    | NO. OF<br>CASES                | NO. OF<br>PARTICIPANTS | NO. OF<br>CHILDREN | NO. OF<br>ELIG RELS | AMOUNT<br>PAID   | AVG GRANT<br>PER CASE | AVG GRANT PER<br>PARTICIPANT | UNDUP<br>CASES           | TOTAL            |
| <b>REGION 1</b>     |                                     |                |                                |                        |                    |                     |                  |                       |                              |                          |                  |
| BENEWAH             | 1                                   | \$885          | 8                              | 12                     | 10                 | 2                   | \$2,360          | \$295.04              | \$196.69                     | 9                        | \$3,245          |
| BONNER              | 2                                   | \$1,134        | 28                             | 48                     | 40                 | 8                   | \$7,928          | \$283.13              | \$165.16                     | 29                       | \$9,062          |
| BOUNDARY            | 0                                   | \$0            | 7                              | 8                      | 8                  | 0                   | \$3,245          | \$463.63              | \$405.67                     | 7                        | \$3,245          |
| KOOTENAI            | 9                                   | \$3,544        | 113                            | 180                    | 147                | 33                  | \$34,260         | \$303.19              | \$190.34                     | 116                      | \$37,805         |
| SHOSHONE            | 2                                   | \$144          | 50                             | 104                    | 70                 | 34                  | \$15,455         | \$309.09              | \$148.60                     | 50                       | \$15,599         |
| <b>REG. 1 TOTAL</b> | <b>14</b>                           | <b>\$5,707</b> | <b>206</b>                     | <b>352</b>             | <b>275</b>         | <b>77</b>           | <b>\$63,248</b>  | <b>\$307.03</b>       | <b>\$179.68</b>              | <b>211</b>               | <b>\$68,956</b>  |
| <b>REGION 2</b>     |                                     |                |                                |                        |                    |                     |                  |                       |                              |                          |                  |
| CLEARWATER          | 3                                   | \$880          | 18                             | 30                     | 25                 | 5                   | \$5,260          | \$292.24              | \$175.34                     | 18                       | \$6,140          |
| IDAHO               | 2                                   | \$696          | 14                             | 26                     | 20                 | 6                   | \$4,100          | \$292.88              | \$157.70                     | 14                       | \$4,796          |
| LATAH               | 3                                   | \$1,836        | 10                             | 22                     | 15                 | 7                   | \$2,850          | \$284.97              | \$129.53                     | 12                       | \$4,685          |
| LEWIS               | 2                                   | \$312          | 4                              | 10                     | 7                  | 3                   | \$1,180          | \$295.04              | \$118.01                     | 4                        | \$1,492          |
| NEZ PERCE           | 4                                   | \$449          | 56                             | 80                     | 68                 | 12                  | \$16,102         | \$287.54              | \$201.28                     | 56                       | \$16,551         |
| <b>REG. 2 TOTAL</b> | <b>14</b>                           | <b>\$4,173</b> | <b>102</b>                     | <b>168</b>             | <b>135</b>         | <b>33</b>           | <b>\$29,492</b>  | <b>\$289.14</b>       | <b>\$175.55</b>              | <b>104</b>               | <b>\$33,665</b>  |
| <b>REGION 3</b>     |                                     |                |                                |                        |                    |                     |                  |                       |                              |                          |                  |
| ADAMS               | 0                                   | \$0            | 2                              | 2                      | 2                  | 0                   | \$590            | \$295.04              | \$295.04                     | 2                        | \$590            |
| CANYON              | 23                                  | \$7,866        | 257                            | 444                    | 371                | 73                  | \$79,139         | \$307.93              | \$178.24                     | 264                      | \$87,005         |
| GEM                 | 1                                   | \$29           | 26                             | 44                     | 37                 | 7                   | \$8,231          | \$316.57              | \$187.06                     | 26                       | \$8,260          |
| OWYHEE              | 0                                   | \$0            | 9                              | 10                     | 8                  | 2                   | \$2,854          | \$317.08              | \$285.37                     | 9                        | \$2,854          |
| PAYETTE             | 1                                   | \$156          | 34                             | 58                     | 54                 | 4                   | \$9,981          | \$293.55              | \$172.08                     | 34                       | \$10,137         |
| WASHINGTON          | 0                                   | \$0            | 17                             | 26                     | 21                 | 5                   | \$4,965          | \$292.07              | \$190.97                     | 17                       | \$4,965          |
| <b>REG. 3 TOTAL</b> | <b>25</b>                           | <b>\$8,052</b> | <b>345</b>                     | <b>584</b>             | <b>493</b>         | <b>91</b>           | <b>\$105,760</b> | <b>\$306.55</b>       | <b>\$181.10</b>              | <b>352</b>               | <b>\$113,811</b> |
| <b>REGION 4</b>     |                                     |                |                                |                        |                    |                     |                  |                       |                              |                          |                  |
| ADA                 | 22                                  | \$3,365        | 247                            | 434                    | 330                | 104                 | \$71,220         | \$288.34              | \$164.10                     | 247                      | \$74,586         |
| BOISE               | 0                                   | \$0            | 2                              | 2                      | 2                  | 0                   | \$590            | \$295.04              | \$295.04                     | 2                        | \$590            |
| ELMORE              | 3                                   | \$1,158        | 34                             | 60                     | 51                 | 9                   | \$9,733          | \$286.27              | \$162.22                     | 35                       | \$10,891         |
| VALLEY              | 0                                   | \$0            | 45                             | 53                     | 53                 | 0                   | \$13,277         | \$295.04              | \$250.50                     | 45                       | \$13,277         |
| <b>REG. 4 TOTAL</b> | <b>25</b>                           | <b>\$4,523</b> | <b>328</b>                     | <b>549</b>             | <b>436</b>         | <b>113</b>          | <b>\$94,820</b>  | <b>\$289.09</b>       | <b>\$172.71</b>              | <b>329</b>               | <b>\$99,343</b>  |

STATE OF IDAHO  
DEPARTMENT OF HEALTH AND WELFARE  
SUMMARY OF PUBLIC ASSISTANCE PAYMENTS BY COUNTY AND REGION

FEBRUARY, 2002

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**TEMPORARY ASSISTANCE FOR FAMILIES IN IDAHO (TAFI)**

| REGION/<br>COUNTY     | PAID THIS MONTH<br>FOR PRIOR MONTHS |                 | PAID THIS MONTH FOR THIS MONTH |                        |                    |                     |                  |                       |                              | TOTAL PAID<br>THIS MONTH |                  |
|-----------------------|-------------------------------------|-----------------|--------------------------------|------------------------|--------------------|---------------------|------------------|-----------------------|------------------------------|--------------------------|------------------|
|                       | NO. OF<br>CASES                     | AMT<br>PAID     | NO. OF<br>CASES                | NO. OF<br>PARTICIPANTS | NO. OF<br>CHILDREN | NO. OF<br>ELIG RELS | AMOUNT<br>PAID   | AVG GRANT<br>PER CASE | AVG GRANT PER<br>PARTICIPANT | UNDUP<br>CASES           | TOTAL            |
| <b>REGION 5</b>       |                                     |                 |                                |                        |                    |                     |                  |                       |                              |                          |                  |
| BLAINE                | 1                                   | \$885           | 0                              | 0                      | 0                  | 0                   | \$0              | \$0.00                | \$0.00                       | 1                        | \$885            |
| CAMAS                 | 0                                   | \$0             | 0                              | 0                      | 0                  | 0                   | \$0              | \$0.00                | \$0.00                       | 0                        | \$0              |
| CASSIA                | 2                                   | \$88            | 27                             | 40                     | 36                 | 4                   | \$7,833          | \$290.11              | \$195.83                     | 27                       | \$7,921          |
| GOODING               | 0                                   | \$0             | 5                              | 10                     | 9                  | 1                   | \$1,475          | \$295.04              | \$147.52                     | 5                        | \$1,475          |
| JEROME                | 0                                   | \$0             | 27                             | 40                     | 37                 | 3                   | \$8,424          | \$312.00              | \$210.60                     | 27                       | \$8,424          |
| LINCOLN               | 1                                   | \$885           | 3                              | 3                      | 3                  | 0                   | \$1,475          | \$491.73              | \$491.73                     | 4                        | \$2,360          |
| MINIDOKA              | 2                                   | \$1,041         | 22                             | 36                     | 32                 | 4                   | \$6,491          | \$295.04              | \$180.30                     | 23                       | \$7,532          |
| TWIN FALLS            | 4                                   | \$1,235         | 68                             | 114                    | 94                 | 20                  | \$20,032         | \$294.59              | \$175.72                     | 70                       | \$21,267         |
| <b>REG. 5 TOTAL</b>   | <b>10</b>                           | <b>\$4,134</b>  | <b>152</b>                     | <b>243</b>             | <b>211</b>         | <b>32</b>           | <b>\$45,731</b>  | <b>\$300.86</b>       | <b>\$188.19</b>              | <b>157</b>               | <b>\$49,864</b>  |
| <b>REGION 6</b>       |                                     |                 |                                |                        |                    |                     |                  |                       |                              |                          |                  |
| BANNOCK               | 6                                   | \$3,233         | 89                             | 160                    | 126                | 34                  | \$26,736         | \$300.41              | \$167.10                     | 93                       | \$29,970         |
| BEAR LAKE             | 0                                   | \$0             | 1                              | 4                      | 3                  | 1                   | \$253            | \$252.74              | \$63.19                      | 1                        | \$253            |
| BINGHAM               | 1                                   | \$214           | 43                             | 72                     | 64                 | 8                   | \$12,563         | \$292.16              | \$174.48                     | 43                       | \$12,777         |
| CARIBOU               | 0                                   | \$0             | 4                              | 5                      | 5                  | 0                   | \$1,180          | \$295.04              | \$236.03                     | 4                        | \$1,180          |
| FRANKLIN              | 5                                   | \$1,019         | 14                             | 27                     | 18                 | 9                   | \$3,657          | \$261.23              | \$135.45                     | 15                       | \$4,676          |
| ONEIDA                | 0                                   | \$0             | 3                              | 6                      | 4                  | 2                   | \$885            | \$295.04              | \$147.52                     | 3                        | \$885            |
| POWER                 | 0                                   | \$0             | 17                             | 35                     | 30                 | 5                   | \$5,016          | \$295.04              | \$143.30                     | 17                       | \$5,016          |
| <b>REG. 6 TOTAL</b>   | <b>12</b>                           | <b>\$4,467</b>  | <b>171</b>                     | <b>309</b>             | <b>250</b>         | <b>59</b>           | <b>\$50,290</b>  | <b>\$294.09</b>       | <b>\$162.75</b>              | <b>176</b>               | <b>\$54,757</b>  |
| <b>REGION 7</b>       |                                     |                 |                                |                        |                    |                     |                  |                       |                              |                          |                  |
| BONNEVILLE            | 2                                   | \$286           | 48                             | 74                     | 65                 | 9                   | \$14,162         | \$295.04              | \$191.37                     | 49                       | \$14,448         |
| BUTTE                 | 0                                   | \$0             | 2                              | 4                      | 4                  | 0                   | \$590            | \$295.04              | \$147.52                     | 2                        | \$590            |
| CLARK                 | 0                                   | \$0             | 1                              | 1                      | 1                  | 0                   | \$295            | \$295.04              | \$295.04                     | 1                        | \$295            |
| CUSTER                | 0                                   | \$0             | 1                              | 1                      | 1                  | 0                   | \$295            | \$295.04              | \$295.04                     | 1                        | \$295            |
| FREMONT               | 0                                   | \$0             | 11                             | 13                     | 12                 | 1                   | \$3,245          | \$295.04              | \$249.65                     | 11                       | \$3,245          |
| JEFFERSON             | 0                                   | \$0             | 4                              | 5                      | 4                  | 1                   | \$1,180          | \$295.04              | \$236.03                     | 4                        | \$1,180          |
| LEMHI                 | 0                                   | \$0             | 3                              | 3                      | 3                  | 0                   | \$885            | \$295.04              | \$295.04                     | 3                        | \$885            |
| MADISON               | 0                                   | \$0             | 5                              | 7                      | 6                  | 1                   | \$1,475          | \$295.04              | \$210.74                     | 5                        | \$1,475          |
| TETON                 | 0                                   | \$0             | 0                              | 0                      | 0                  | 0                   | \$0              | \$0.00                | \$0.00                       | 0                        | \$0              |
| <b>REG. 7 TOTAL</b>   | <b>2</b>                            | <b>\$286</b>    | <b>75</b>                      | <b>108</b>             | <b>96</b>          | <b>12</b>           | <b>\$22,128</b>  | <b>\$295.04</b>       | <b>\$204.89</b>              | <b>76</b>                | <b>\$22,414</b>  |
| <b>STATE TOTAL 1/</b> | <b>102</b>                          | <b>\$31,341</b> | <b>1,379</b>                   | <b>2,313</b>           | <b>1,896</b>       | <b>417</b>          | <b>\$411,469</b> | <b>\$298.38</b>       | <b>\$177.89</b>              | <b>1,405</b>             | <b>\$442,810</b> |

1/ One-time payments are included in the "paid this month for this month" totals, including the average computations per case and per participant.

Source: EPICS HWLR320P-1

STATE OF IDAHO  
DEPARTMENT OF HEALTH AND WELFARE  
SUMMARY OF MEDICAL ASSISTANCE PAYMENTS BY COUNTY AND REGION

FEBRUARY, 2002

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**MEDICAID PROGRAM**

| REGION/<br>COUNTY | MEDICAID<br>USERS | MEDICAID EXPENDITURES |                 |                       |                       |               | TOTAL        |
|-------------------|-------------------|-----------------------|-----------------|-----------------------|-----------------------|---------------|--------------|
|                   |                   | INPATIENT<br>HOSPITAL | NURSING<br>CARE | PHYSICIAN<br>SERVICES | PRESCRIPTION<br>DRUGS | OTHER<br>CARE |              |
| REGION 1          |                   |                       |                 |                       |                       |               |              |
| BENEWAH           | 1,359             | \$69,191              | \$90,929        | \$39,169              | \$78,376              | \$404,328     | \$681,991    |
| BONNER            | 2,653             | \$239,670             | \$254,816       | \$119,586             | \$238,496             | \$729,945     | \$1,582,512  |
| BOUNDARY          | 869               | \$60,100              | \$112,064       | \$32,070              | \$85,795              | \$245,743     | \$535,772    |
| KOOTENAI          | 8,868             | \$694,832             | \$570,413       | \$331,417             | \$739,191             | \$2,757,662   | \$5,093,516  |
| SHOSHONE          | 1,847             | \$58,370              | \$192,243       | \$84,277              | \$205,291             | \$413,461     | \$953,641    |
|                   |                   |                       |                 |                       |                       |               |              |
| REG. 1 TOTAL      | 15,596            | \$1,122,163           | \$1,220,465     | \$606,518             | \$1,347,148           | \$4,551,138   | \$8,847,432  |
| REGION 2          |                   |                       |                 |                       |                       |               |              |
| CLEARWATER        | 831               | \$19,456              | \$60,081        | \$28,317              | \$77,230              | \$227,165     | \$412,249    |
| IDAHO             | 1,353             | \$68,682              | \$108,632       | \$40,877              | \$135,628             | \$435,582     | \$789,401    |
| LATAH             | 1,618             | \$91,543              | \$211,344       | \$63,507              | \$143,494             | \$646,693     | \$1,156,582  |
| LEWIS             | 691               | \$14,807              | \$66,247        | \$22,964              | \$58,702              | \$144,468     | \$307,188    |
| NEZ PERCE         | 3,019             | \$255,982             | \$489,315       | \$139,446             | \$378,099             | \$959,377     | \$2,222,219  |
|                   |                   |                       |                 |                       |                       |               |              |
| REG. 2 TOTAL      | 7,512             | \$450,471             | \$935,619       | \$295,111             | \$793,154             | \$2,413,285   | \$4,887,640  |
| REGION 3          |                   |                       |                 |                       |                       |               |              |
| ADAMS             | 166               | \$21,742              | \$55,743        | \$5,964               | \$12,513              | \$32,735      | \$128,698    |
| CANYON            | 13,655            | \$1,039,889           | \$1,061,679     | \$554,369             | \$1,256,027           | \$4,831,661   | \$8,743,625  |
| GEM               | 1,059             | \$49,832              | \$119,960       | \$39,060              | \$106,128             | \$282,224     | \$597,205    |
| OWYHEE            | 961               | \$138,140             | \$12,842        | \$36,623              | \$77,666              | \$194,432     | \$459,703    |
| PAYETTE           | 1,882             | \$89,768              | \$117,159       | \$64,950              | \$168,986             | \$378,082     | \$818,945    |
| WASHINGTON        | 1,021             | \$31,565              | \$137,247       | \$32,864              | \$107,886             | \$213,337     | \$522,900    |
|                   |                   |                       |                 |                       |                       |               |              |
| REG. 3 TOTAL      | 18,744            | \$1,370,936           | \$1,504,630     | \$733,831             | \$1,729,207           | \$5,932,471   | \$11,271,075 |
| REGION 4          |                   |                       |                 |                       |                       |               |              |
| ADA               | 15,588            | \$1,454,981           | \$1,810,025     | \$741,297             | \$1,791,757           | \$5,838,182   | \$11,636,242 |
| BOISE             | 293               | \$11,266              | \$21,397        | \$11,226              | \$27,497              | \$69,653      | \$141,039    |
| ELMORE            | 1,350             | \$110,389             | \$68,659        | \$60,386              | \$137,246             | \$293,138     | \$669,819    |
| VALLEY            | 466               | \$66,915              | \$72,915        | \$26,394              | \$43,237              | \$139,533     | \$348,993    |
|                   |                   |                       |                 |                       |                       |               |              |
| REG. 4 TOTAL      | 17,697            | \$1,643,552           | \$1,972,996     | \$839,302             | \$1,999,738           | \$6,340,506   | \$12,796,093 |

**FEBRUARY, 2002**

## MEDICAID PROGRAM

Source: County Report A, MRMP507 and Fiscal HWJR8040.

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**FOOD STAMP PROGRAM**

| REGION/<br>COUNTY   | FOOD STAMP RECIPIENTS BY PUBLIC<br>ASSISTANCE (PA) STATUS |               |                 |                   | TOTAL<br>PROGRAM |               | TOTAL<br>ISSUANCE<br>AMOUNT | AVERAGE<br>ISSUANCE<br>PER CASE |
|---------------------|---|---------------|-----------------|-------------------|------------------|---------------|-----------------------------|---------------------------------|
|                     | PA<br>CASES   | PA<br>PERSONS | NON-PA<br>CASES | NON-PA<br>PERSONS | CASES            | PERSONS       |                             |                                 |
| <b>REGION 1</b>     |   |               |                 |                   |                  |               |                             |                                 |
| BENEWAH             | 57  | 58            | 246             | 656               | 303              | 714           | \$55,762                    | \$184.03                        |
| BONNER              | 161   | 175           | 814             | 2,139             | 975              | 2,314         | \$180,728                   | \$185.36                        |
| BOUNDARY            | 54  | 54            | 246             | 674               | 300              | 728           | \$53,498                    | \$178.33                        |
| KOOTENAI            | 454   | 490           | 2,132           | 5,722             | 2,586            | 6,212         | \$475,281                   | \$183.79                        |
| SHOSHONE            | 189   | 222           | 616             | 1,433             | 805              | 1,655         | \$122,373                   | \$152.02                        |
| <b>REG. 1 TOTAL</b> | <b>915</b>  | <b>999</b>    | <b>4,054</b>    | <b>10,624</b>     | <b>4,969</b>     | <b>11,623</b> | <b>\$887,643</b>            | <b>\$178.64</b>                 |
| <b>REGION 2</b>     |   |               |                 |                   |                  |               |                             |                                 |
| CLEARWATER          | 23  | 26            | 210             | 533               | 233              | 559           | \$43,279                    | \$185.74                        |
| IDAHO               | 90  | 99            | 278             | 727               | 368              | 826           | \$59,254                    | \$161.02                        |
| LATAH               | 81  | 94            | 440             | 1,142             | 521              | 1,236         | \$100,527                   | \$192.95                        |
| LEWIS               | 7   | 12            | 71              | 215               | 78               | 227           | \$17,333                    | \$222.22                        |
| NEZ PERCE           | 197   | 207           | 970             | 2,250             | 1,167            | 2,457         | \$177,275                   | \$151.91                        |
| <b>REG. 2 TOTAL</b> | <b>398</b>  | <b>438</b>    | <b>1,969</b>    | <b>4,867</b>      | <b>2,367</b>     | <b>5,305</b>  | <b>\$397,667</b>            | <b>\$168.00</b>                 |
| <b>REGION 3</b>     |   |               |                 |                   |                  |               |                             |                                 |
| ADAMS               | 12  | 13            | 78              | 212               | 90               | 225           | \$14,666                    | \$162.96                        |
| CANYON              | 482   | 577           | 3,566           | 10,497            | 4,048            | 11,074        | \$832,779                   | \$205.73                        |
| GEM                 | 53  | 67            | 274             | 747               | 327              | 814           | \$61,506                    | \$188.09                        |
| OWYHEE              | 48  | 49            | 225             | 685               | 273              | 734           | \$54,124                    | \$198.26                        |
| PAYETTE             | 67  | 75            | 544             | 1,520             | 611              | 1,595         | \$114,737                   | \$187.79                        |
| WASHINGTON          | 49  | 54            | 257             | 731               | 306              | 785           | \$58,471                    | \$191.08                        |
| <b>REG. 3 TOTAL</b> | <b>711</b>  | <b>835</b>    | <b>4,944</b>    | <b>14,392</b>     | <b>5,655</b>     | <b>15,227</b> | <b>\$1,136,283</b>          | <b>\$200.93</b>                 |
| <b>REGION 4</b>     |   |               |                 |                   |                  |               |                             |                                 |
| ADA                 | 669   | 782           | 4,104           | 10,721            | 4,773            | 11,503        | \$915,902                   | \$191.89                        |
| BOISE               | 6   | 6             | 16              | 31                | 22               | 37            | \$2,448                     | \$111.28                        |
| ELMORE              | 186   | 201           | 409             | 1,048             | 595              | 1,249         | \$82,917                    | \$139.36                        |
| OWYHEE              | 0   | 0             | 9               | 29                | 9                | 29            | \$2,142                     | \$237.95                        |
| VALLEY              | 65  | 65            | 125             | 295               | 190              | 360           | \$23,290                    | \$122.58                        |
| <b>REG. 4 TOTAL</b> | <b>926</b>  | <b>1,054</b>  | <b>4,663</b>    | <b>12,124</b>     | <b>5,589</b>     | <b>13,178</b> | <b>\$1,026,699</b>          | <b>\$183.70</b>                 |

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**FOOD STAMP PROGRAM**

| REGION/<br>COUNTY   | FOOD STAMP RECIPIENTS BY PUBLIC<br>ASSISTANCE (PA) STATUS |               |                 |                   | TOTAL<br>PROGRAM |               | TOTAL<br>ISSUANCE<br>AMOUNT | AVERAGE<br>ISSUANCE<br>PER CASE |
|---------------------|---|---------------|-----------------|-------------------|------------------|---------------|-----------------------------|---------------------------------|
|                     | PA<br>CASES   | PA<br>PERSONS | NON-PA<br>CASES | NON-PA<br>PERSONS | CASES            | PERSONS       |                             |                                 |
| <b>REGION 5</b>     |   |               |                 |                   |                  |               |                             |                                 |
| BLAINE              | 3   | 3             | 61              | 133               | 64               | 136           | \$12,899                    | \$201.54                        |
| CAMAS               | 1   | 1             | 0               | 0                 | 1                | 1             | \$46                        | \$46.00                         |
| CASSIA              | 65  | 69            | 455             | 1,294             | 520              | 1,363         | \$93,332                    | \$179.48                        |
| GOODING             | 23  | 25            | 148             | 378               | 171              | 403           | \$28,485                    | \$166.58                        |
| JEROME              | 38  | 44            | 329             | 904               | 367              | 948           | \$67,597                    | \$184.19                        |
| LINCOLN             | 2   | 2             | 40              | 90                | 42               | 92            | \$6,537                     | \$155.64                        |
| MINIDOKA            | 55  | 65            | 371             | 1,081             | 426              | 1,146         | \$83,236                    | \$195.39                        |
| TWIN FALLS          | 150   | 174           | 1,327           | 3,460             | 1,477            | 3,634         | \$262,285                   | \$177.58                        |
| <b>REG. 5 TOTAL</b> | <b>337</b>  | <b>383</b>    | <b>2,731</b>    | <b>7,340</b>      | <b>3,068</b>     | <b>7,723</b>  | <b>\$554,415</b>            | <b>\$180.71</b>                 |
| <b>REGION 6</b>     |   |               |                 |                   |                  |               |                             |                                 |
| BANNOCK             | 429   | 473           | 1,874           | 5,384             | 2,303            | 5,857         | \$461,937                   | \$200.58                        |
| BEAR LAKE           | 16  | 20            | 80              | 235               | 96               | 255           | \$18,012                    | \$187.62                        |
| BINGHAM             | 103   | 115           | 855             | 2,646             | 958              | 2,761         | \$209,207                   | \$218.38                        |
| CARIBOU             | 16  | 16            | 93              | 269               | 109              | 285           | \$18,815                    | \$172.62                        |
| FRANKLIN            | 28  | 37            | 138             | 500               | 166              | 537           | \$34,570                    | \$208.25                        |
| ONEIDA              | 8   | 10            | 53              | 146               | 61               | 156           | \$11,808                    | \$193.58                        |
| POWER               | 15  | 25            | 177             | 564               | 192              | 589           | \$45,266                    | \$235.76                        |
| <b>REG. 6 TOTAL</b> | <b>615</b>  | <b>696</b>    | <b>3,270</b>    | <b>9,744</b>      | <b>3,885</b>     | <b>10,440</b> | <b>\$799,615</b>            | <b>\$205.82</b>                 |
| <b>REGION 7</b>     |   |               |                 |                   |                  |               |                             |                                 |
| BONNEVILLE          | 258   | 264           | 1,617           | 4,667             | 1,875            | 4,931         | \$355,542                   | \$189.62                        |
| BUTTE               | 10  | 10            | 52              | 132               | 62               | 142           | \$9,988                     | \$161.10                        |
| CLARK               | 0   | 0             | 11              | 42                | 11               | 42            | \$2,757                     | \$250.63                        |
| CUSTER              | 7   | 7             | 46              | 121               | 53               | 128           | \$8,781                     | \$165.67                        |
| FREMONT             | 28  | 31            | 168             | 559               | 196              | 590           | \$39,887                    | \$203.51                        |
| JEFFERSON           | 24  | 26            | 230             | 763               | 254              | 789           | \$55,342                    | \$217.88                        |
| LEMHI               | 40  | 40            | 122             | 331               | 162              | 371           | \$23,814                    | \$147.00                        |
| MADISON             | 30  | 31            | 253             | 814               | 283              | 845           | \$63,821                    | \$225.52                        |
| TETON               | 2   | 2             | 19              | 48                | 21               | 50            | \$4,068                     | \$193.70                        |
| <b>REG. 7 TOTAL</b> | <b>399</b>  | <b>411</b>    | <b>2,518</b>    | <b>7,477</b>      | <b>2,917</b>     | <b>7,888</b>  | <b>\$564,001</b>            | <b>\$193.35</b>                 |
| <b>STATE TOTAL</b>  | <b>4,301</b>  | <b>4,816</b>  | <b>24,149</b>   | <b>66,568</b>     | <b>28,450</b>    | <b>71,384</b> | <b>\$5,366,323</b>          | <b>\$188.62</b>                 |

Source: EPICS HWLRA26P-1 and EBT BENEFIT DRAW DOWN TOTALS